



**PASSAIC VALLEY WATER
COMMISSION**
1525 MAIN AVENUE • P.O. BOX 230
CLIFTON, NEW JERSEY 07011 • (973) 340-4300

COMMISSIONERS

Rigo Sanchez, President, Passaic
Gerald Friend, Vice President, Clifton
Carmen DePadua, Treasurer, Paterson
Ruby N. Cotton, Secretary, Paterson
Deborah Rizzi, Commissioner, Clifton
Jeffrey Levine, Commissioner, Paterson
Ronald Van Rensalier, Commissioner, Passaic

May 16, 2025

TO: Hon. Ruby N. Cotton
Hon. Carmen Depadua
Hon. Gerald Friend
Hon. Deborah Rizzi
Hon. Jeffrey Levine
Hon. Rigo Sanchez
Hon. Ronald VanRensalier
Yaacov Brisman
James Mueller

The Record – Passaic County Edition,
c/o The Editor
North Jersey Herald News,
c/o The Editor
Hon. Jackie Murray, RMC,
City of Paterson
Hon. Weatherly Frias, RMC.
City of Passaic
Hon. Nancy Ferrigno, RMC,
City of Clifton

PASSAIC VALLEY WATER COMMISSION MEETING

MAY 21, 2025

AGENDA

ORDER OF BUSINESS:

10:00 a.m. Public Meeting called to order

**Roll Call & Compliance with N.J.S.A. 10:4-6 et seq.
Open Public Meetings Act
Pledge of Allegiance**

**Report of the Executive Director
Report of the Comptroller**

Thereafter, Resolution to enter Executive Conference;

Reconvene Public Session as soon thereafter as possible.

**Location: 1525 Main Ave
Clifton, N.J. 07011**

A handwritten signature in blue ink, appearing to read "Louis Amodio".

**Louis Amodio
Administrative Secretary**

/tbl

**Cc S. Cohen
Y. Weiss**

**COPY POSTED: 5/16/2025
(CLIFTON)**

Administrative Secretary
Louis Amodio

Executive Director
James Mueller

General Counsel
Yaacov Brisman



PASSAIC VALLEY WATER COMMISSION

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MAY 21, 2025

**Roll Call & Compliance with N.J.S.A. 10:4-6 et seq. Open Public Meetings Act;
Salute to the Flag – Pledge of Allegiance**

1. Public Comments
2. **Committee Reports:**
 - a) Finance
 - b) Personnel
 - c) Special Projects
3. **Executive Director's Report:**
 - a) Executive Director Update (Report Emailed Directly)
4. **Comptroller's Report:**
 - a) Miscellaneous Financial Reports

RESOLUTION ON ENTERING EXECUTIVE CONFERENCE

A. PERSONNEL:

Promotion:

- a) **Javier Hendricks promotion to Principal Engineer (CSC List)**
Engineering Dept.
Current Position: Sr. Engineer
Current Salary: \$110,049
Current Range: \$85,066 - \$110,049
Proposed Title: Principal Engineer
Title Salary: \$117,951
Title Range: \$95,000 - \$149,558
- b) **Jeffery Holmes Jr. *provisional* promotion to Water Repairer 3**
Distribution Dept.
Current position: Water Repairer 2
Current Salary: \$89,681
Current Range: \$74,000-\$93,279
Proposed Title: Water Repairer 3
Title Salary: \$92,960
Title Range: \$83,000 - \$106,072



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New Hire:

- c) **Joseph Kampe, as a *provisional* Mechanic Diesel**
Maintenance Dept.

Proposed Salary: \$72,422

Title Range: \$65,000-\$102,110

- d) **Joseph Jenkin, as a *provisional* Mechanic Diesel**
Maintenance Dept.

Proposed Salary: \$65,000

Title Range: \$65,000-\$102,110

Title Change/No Salary Change:

- e) **Customer Service Dept.**
Keyboarding Clerk 1 to Customer Service Representative

- 1) Mari Blanco
- 2) Bilal Bici
- 3) Michelle Corey Brown
- 4) Lisa Hernandez
- 5) Nicole Iurato
- 6) Gabrielle Roman
- 7) Artnellys Sanquintin
- 8) Franklin Solano
- 9) Eduard Soriano

New Title

- f) **Laboratory Dept:**
Electronic Systems Technician 1
Proposed Range: \$40,000-\$85,000

Separations:

Distribution Dept.
Anthony Delgado, Laborer, 4/17/25

Maintenance Dept.
Collen Barnwell, Electrician 5/1/2025, Retired

RECONVENE PUBLIC MEETING

5. CONSENT AGENDA:

- a) Minutes of the Passaic Valley Water Commission *in camera* session, and Regular Public Meetings held April 23, 2025.



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6. RESOLUTIONS:

- a) Resolution No. 25-082
Resolution to Award Contract 25-V-06 Entitled "Furnish and Deliver Corrosion Inhibitor"
- b) Resolution No. 25-083
Resolution for Final Reconciliation for Contract Closeout, Change Order No. 1, Contract No. 23-B-05 Entitled "Auditorium/Purification Stair Enclosure at the PVWC Little Falls Water Treatment Plant, Borough of Totowa, New Jersey"
- c) Resolution No. 25-084
Resolution to Procure Services from SHI Corporation for Project Management and Asset Inventory Work under Contract No. CK04, Subcontract No. 22-24 under the New Jersey Purchasing Alliance
- d) Resolution No. 25-085
Resolution to Award Contract No. 25-PE-11 entitled "Professional Engineering Services for Environmental Regulatory Compliance Issues"
- e) Resolution No. 25-086
Resolution to Award Contract No. 25-PE-12 entitled "Professional Services for Conducting Condition Assessments on PVWC's Transmission Mains to the PVWC Reservoirs"
- f) Resolution No. 25-087
Resolution to Award Contract No. 25-PE-20 entitled "Professional Services for Filter Optimization"
- g) Resolution No. 25-088
Resolution to Award Contract No. 25-PE-22 entitled "Professional Services for Providing Enhancements to ESRI Applications and Geodatabases"
- h) Resolution No. 25-089
Resolution to Award Contract No. 25-PE-25 entitled "Meter Replacement Program: Construction Administration and Management Services for the Meter Replacement Program"
- i) Resolution 25-090
Resolution to Award Project No. 25-PA-08 Entitled "Professional Services for Technical Implementation of Oracle Financial Management System"
- j) Resolution 25-091
Resolution to Award Project No. 25-PA-09 Entitled "Project Management Financial Management System"



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- k) Resolution 25-092
"Resolution to Award Project No. 25-PA-07 Entitled "Professional Services for Government Relations and Public Affairs"
- l) Resolution No. 25-093
Resolution Authorizing the Procurement of Office Furniture for the White House Located in Totowa, NJ under the NJ State Contract #25-COMG-94171

7. **REQUEST FOR ACTION**

- a) Request for Permission to Solicit Proposals under the Non-Fair and Open Process for Project No. 25-PA-10 Entitled "Professional Services for "Financial Liquidity Analysis"
- b) Request for Permission to Advertise Contract No. 25-V-11 Entitled "Quarry Process Stone".
- c) Request for Permission to Advertise Contract No. 25-B-10 Entitled "Water Main Replacement and Special Distribution Projects, Clifton and Passaic"
- d) Request for Permission to Advertise Contract 25-B-11 Entitled "Water Main Replacement and Special Distribution Projects, Paterson and Prospect Park"

8. **NEW BUSINESS:**

Summary of Disbursements & Payrolls thru May 21, 2025, in the amount of \$13,947,300.79 Certified by Treasurer DePadua and Comptroller Weiss.

9. **Recommendations from Executive Conference**

10. **GOOD & WELFARE**

11. **ADJOURNMENT**