



PASSAIC VALLEY WATER COMMISSION
1525 MAIN AVENUE • P.O. BOX 230
CLIFTON, NEW JERSEY 07011 • (973) 340-4300
CLIFTON FAX # (973) 340-5584

COMMISSIONERS
Deborah Rizzi, President, Clifton
Carmen DePadua, Vice President, Paterson
Ronald Van Rensalier, Treasurer, Passaic
Ruby N. Cotton, Secretary, Paterson
Gerald Friend, Commissioner, Clifton
Jeffrey Levine, Commissioner, Paterson
Rigo Sanchez, Commissioner, Passaic

March 20, 2026

TO: Hon. Ruby N. Cotton
Hon. Carmen Depadua
Hon. Gerald Friend
Hon. Jeffrey Levine
Hon. Deborah Rizzi
Hon. Rigo Sanchez
Hon. Ronald VanRensalier
Yaacov Brisman
James Mueller

The Record – Passaic County Edition,
c/o The Editor
North Jersey Herald News,
c/o The Editor
Hon. Jackie Murray, RMC,
City of Paterson
Hon. Weatherly Frias, RMC.
City of Passaic
Hon. Kathlee Tolosi, City Clerk,
City of Clifton

PASSAIC VALLEY WATER COMMISSION MEETING

MARCH 25, 2026

AGENDA

ORDER OF BUSINESS:

10:00 a.m. Public Meeting called to order

Roll Call & Compliance with N.J.S.A. 10:4-6 et seq.
Open Public Meetings Act
Pledge of Allegiance

Report of the Executive Director
Report of the Comptroller

Thereafter, Resolution to enter Executive Conference.

Reconvene Public Session as soon thereafter as possible.

Location: 1525 Main Ave
Clifton, N.J. 07011

Louis Amodio
Administrative Secretary

/tbl

Cc S. Cohen
Y. Weiss

COPY POSTED: 3/20/2026
(CLIFTON)

Administrative Secretary
Louis Amodio

Executive Director
James Mueller

General Counsel
Yaacov Brisman



PASSAIC VALLEY WATER COMMISSION

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MARCH 25, 2026

Roll Call & Compliance with N.J.S.A. 10:4-6 et seq. Open Public Meetings Act.
Salute to the Flag – Pledge of Allegiance

1. Public Comments
2. **Committee Reports:**
 - a. Finance
 - b. Personnel
 - c. Special Projects
 - d. Legal Affairs/Negotiations
3. **Executive Director's Report:**
 - a. Executive Director Update (Report Emailed Directly)
4. **Comptroller's Report:**
 - a. Miscellaneous Financial Reports

RESOLUTION ON ENTERING EXECUTIVE CONFERENCE

A. PERSONNEL:

Promotion:

1. **Frederick Brewer to *provisional* Water Repairer 3 (CSC List)**
Distribution Dept.
Current Position: Water Repairer 2
Current Salary: \$90,203
Current Range: \$74,000 - \$93,279
Proposed Title: Water Repairer 3
Title Salary: \$ 93,377
Title Range: \$83,000 - \$106,072

New Title:

2. **Senior Security Guard Bilingual**
Maintenance Dept:
Proposed Range: \$65,000 - \$88,000

Separations:

Information Technology Dept.

Resigned: Daniel Blanco, Tech Assistant, MIS, 3/4/2026

Maintenance Dept.

Resigned: Marcello Mannina, Sr. Maintenance Repairer Mason, 3/13/2026

RECONVENE PUBLIC MEETING

5. **CONSENT AGENDA:**
Minutes from the Passaic Valley Water Commission *in camera* session, and Regular Public Meetings held February 25, 2026.



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6. RESOLUTIONS:

- a) Resolution No. 26-042
Resolution to Award Contract 26-V-16, Entitled "Hot Mix Asphalt"
- b) Resolution No. 26-043
Resolution Awarding Project 26-PA-09 Entitled "Professional Services for Search Consultant for the Executive Director Position"
- c) Resolution No 26-044
Resolution to Approve the Renewal of Annual Subscriptions for the CISCO SmartNet Networking Licenses Utilizing the New Jersey Cooperative Purchasing Alliance, Contract # CK04, Subcontract #24-38
- d) Resolution No. 26-045
Resolution for Budget Amendment, Change Order No. 1 and Time Extension for Project No. 24-PE-04 Entitled "Professional Engineering Service for Development of a Facility Plan and Basis of Design for PFAS Treatment at the Little Falls Water Treatment Plant"
- e) Resolution No. 26-046
Resolution Awarding Project 26-PE-08 Entitled "Professional Engineering Services for Implementing a Water Main Replacement Program for Clifton"
- f) Resolution No. 26-047
Resolution Awarding Project 26-PE-09 Entitled "Professional Engineering Services for Implementing a Water Main Replacement Program for Passaic"
- g) Resolution No. 26-048
Resolution Awarding Project 26-PE-010 Entitled "Professional Engineering Services for Implementing a Water Main Replacement Program for Paterson and Prospect Park"
- h) Resolution No. 26-049
Resolution to Approve Change Order No. 1 for Cintas Uniform Contract
- i) Resolution No. 26-050
Resolution to Approve Change Order No. 1 for Project No. 25-PA-08 Entitled "Professional Services for Implementation of Oracle Financial Management System"
- j) Resolution No. 26-051
Resolution Authorizing the Replacement of Two (2) Pumps at the Morris County Pump Station Utilizing the North Jersey Wastewater Cooperative Contract #B454-20



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- k) Resolution No. 26-052
Resolution Authorizing the Repair of Motor for Industrial Pump #4 at the LFWTP Utilizing the Passaic Valley Sewerage Commission Purchasing Cooperative, Contract B454-18
- l) Resolution No. 26-053
Resolution Authorizing the PVWC to Procure Two (2) 2026 Ford Ranger 4X4 SuperCrew Trucks for Distribution Department Utilizing the NJ Cooperative Purchasing Agreement, Contract BC Bid 24-43
- m) Resolution No. 26-054
Resolution Authorizing the PVWC to Procure Two (2) 2026 Ford Sport 4 Door 4X4 Big Bend Trucks for Distribution Department Utilizing the NJ Cooperative Purchasing Agreement, Contract BC Bid 24-43
- n) Resolution No. 26-055
Resolution Approving Change Order No 2 for Contract 25-V-01 Entitled” Furnish and Deliver Thickening Aid Polymer”
- o) Resolution No. 26-056
Resolution Approving Change Order No 1 for Contract 25-V-05 Entitled” Furnish and Deliver Flocculation Aid Dry Polymer”
- p) Resolution No. 26-057
Resolution Rescinding Resolution 26-018

Action Items:

- a) Request Permission to Solicit Proposals under the Non-Fair and Open Process for Project No. 26-PE-24, entitled “Professional Services for Filter Optimization.” The contract will have a not-to-exceed amount of \$150,000, will be awarded in May 2026, and will cover a 12-month term.
- b) Request Permission to Solicit Proposals under the Non-Fair and Open Process for Project No. 26-PE-25, entitled “Meter Replacement Program: Construction Administration and Management Services for the Meter Replacement Program, Phase 2.” The contract will have a not-to-exceed amount of \$600,000, will be awarded in April 2026, and will cover a 24-month term.
- c) Modify Action Item from February 2026 Board Approval: Request Permission to Solicit Proposals under the Non-Fair and Open Process for Project No. 26-PT-02, entitled “Professional Engineering Services for Piloting PFAS Treatment.” The contract will have a not-to-exceed amount of \$900,000, will be awarded in April 2026, and will cover a 20-month term (December 31, 2027). Additional funds will be used to pilot the new treatment process developed by Invicta Water for the removal of PFAS and emerging contaminants.



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- d) Modify Action Item from February 2026 Board Approval: Request Permission to Solicit Proposals under the Non-Fair and Open Process for Project No. 26-PE-15, entitled “Professional Engineering Services for Environmental Regulatory Compliance Issues.” The contract will have a not-to-exceed amount of \$150,000, will be awarded in April 2026, and will cover a 12-month term.
- e) Request Permission to Solicit Proposals Under the Fair and Open Process for Project No. 26-PA-05 Entitled “Professional Services for Government Relations and Public Affairs”

7. **NEW BUSINESS:**

Summary of Disbursements & Payrolls through March 25, 2026, in the amount of \$16,148,650.78 Certified by Treasurer Ron Van Rensalier and CFO Yitz Weiss.

8. **Recommendations from Executive Conference**

9. **GOOD & WELFARE**

10. **ADJOURNMENT**