



July 17, 2026

COMMISSIONERS

Deborah Rizzi, President, Clifton
Carmen DePadua, Vice President, Paterson
Ron Van Rensalier, Treasurer, Passaic
Ruby N. Cotton, Secretary, Paterson
Gerald Friend, Commissioner, Clifton
Jeff Levine, Commissioner, Paterson
Rigoberto Sanchez, Commissioner, Passaic

TO: Hon. Ruby N. Cotton
Hon. Carmen Depadua
Hon. Gerald Friend
Hon. Jeffrey Levine
Hon. Deborah Rizzi
Hon. Rigo Sanchez
Hon. Ronald VanRensalier
Yaacov Brisman
Yitzchak Weiss

The Record – Passaic County Edition,
c/o The Editor
North Jersey Herald News,
c/o The Editor
Hon. Edith Gil, RMC,
City of Paterson
Hon. Weatherly Frias, RMC.
City of Passaic
Hon. Kathlee Tolosi, City Clerk,
City of Clifton

PASSAIC VALLEY WATER COMMISSION MEETING

JULY 22, 2026

AGENDA

ORDER OF BUSINESS:

10:00 a.m. Public Meeting called to order

Roll Call & Compliance with N.J.S.A. 10:4-6 et seq.
Open Public Meetings Act
Pledge of Allegiance

Report of the Executive Director
Report of the Comptroller

Thereafter, Resolution to enter Executive Conference.

Reconvene Public Session as soon thereafter as possible.

Location: 1525 Main Ave
Clifton, N.J. 07011

A handwritten signature in blue ink, appearing to read "Louis Amodio".

Louis Amodio
Administrative Secretary

/tbl
cc: S. Cohen
COPY POSTED: 7/17/2026
(CLIFTON)

Administrative Secretary
Louis Amodio

Executive Director
Yitzchak Weiss

General Counsel
Yaacov Brisman



PASSAIC VALLEY WATER COMMISSION

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JULY 22, 2026

Roll Call & Compliance with N.J.S.A. 10:4-6 et seq. Open Public Meetings Act.
Salute to the Flag – Pledge of Allegiance

1. Public Comments
2. **Committee Reports:**
 - a. Finance
 - b. Personnel
 - c. Special Projects
 - d. Legal Affairs/Negotiations
3. **Executive Director's Report:**
 - a. Executive Director Update (Report Emailed Directly)
4. **Comptroller's Report:**
 - a. Miscellaneous Financial Reports

RESOLUTION ON ENTERING EXECUTIVE CONFERENCE

A. LEGAL:

B. PERSONNEL:

Promotion:

- a. **Manjistha Dasgupta Chattopadhyay to *provisional* Lab Manager/Supervisor of Laboratories (Clinical and Water Analysis)**

Laboratory Dept.

Current Position: Environmental Compliance Investigator

Current Salary: \$116,520

Current Range: \$50,000 - \$118,865

Proposed Title: Lab Manager/Supervisor of Laboratories (Clinical and Water Analysis)

Proposed Salary: \$130,002

Title Range: \$75,000 - \$183,932

- b. **Florian C Stoica to *provisional* Senior Maintenance Repairer (CSC List)**

Maintenance Dept.

Current Position: Maintenance Repairer

Current Salary: \$70,701

Current Range: \$45,000 - \$78,599

Proposed Title: Senior Maintenance Repairer

Proposed Salary: \$73,215

Proposed Range: \$50,000 - \$83,272



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New Hire:

c. Aliya Valencia, as a provisional Water Sample Collector

Laboratory Dept.

Proposed Salary: \$48,940

Title Range: \$45,000-\$76,520

d. Gianna Bauzil as a provisional Technical Assistant, Management Information Systems

Information Technology Dept.

Proposed Salary: \$60,000

Title Range: \$50,000-\$86,883

Separations:

a) Executive Office

Resigned: Jim Mueller, Executive Director, 6/19/2026

b) Laboratory Dept.

Retirement: Wendy Simone, Lab Manager/Water Superintendent, 7/1/2026

Resigned: Brianna Martinez, Laboratory Technician Water Analysis, 6/30/26

c) Maintenance Dept:

Retirement: Robert Grootenboer, Senior Maintenance, 7/1/2026

Retirement: Mario Cucuzzella, Supervisor Water Treatment Plant Repairer, 7/1/2026

d) Purification Dept.

Separated: Markill Mars, Water Treatment Plant Operator, 6/23/2026

RECONVENE PUBLIC MEETING

5. CONSENT AGENDA:

Minutes from the Passaic Valley Water Commission *in camera* session, and Regular Public Meetings held June 24, 2026.

6. RESOLUTIONS:

a) Resolution No. 26-147

Resolution Awarding Contract 26-B-12 Entitled "North Arlington Beech Street Water Main Replacement" Pacific Construction LLC - \$8,702,055.00

b) Resolution No. 26-148

Resolution to Award Project 26-PA-11, Entitled "Professional Services for Financial Liquidity Analysis" Three+One Company, Inc. - \$30,000.00

c) Resolution No. 26-149

Resolution to Award Project 26-PE-07, Entitled "Professional Engineering Services for Implementing a Water Main Replacement Program and Assisting Commission with Obtaining I-Bank Funding for Capital Projects" Suburban Consulting Engineers - \$520,000.00

d) Resolution No. 26-150

Resolution to Approve the Renewal of Contract 24-B-21 Entitled "Chemical Tank Neutralization and Cleaning" ACV Environmental Services, Inc. - \$530,362.50



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- e) Resolution No. 26-151
Resolution to Approve the Renewal of PVWC's Annual Subscription of Microsoft 365 from Contract No. CK04, Subcontract No. 24-38 under the New Jersey Cooperative Purchasing Alliance SHI Corporation - \$115,732.84
- f) Resolution No. 26-152
Resolution to Procure One (1) 2027 Kenworth T180 Valve Truck for the Distribution Department Utilizing the Sourcewell Cooperative Pricing Agreement, Contract 032824-KTC Gabrielli Truck Sales - \$358,510.46
- g) Resolution No. 26-153
Resolution for Permission to Solicit Proposals Utilizing Competitive Contracting for Project 26-C-07 Entitled "Professional Security Services"
- h) Resolution No. 26-154
Resolution Authorizing Emergency Sewer Repairs Related to Halpine Street Water Main Break in Paterson JR Haftek - \$56,949.81
- i) Resolution No. 26-155
Resolution Approving Change Order No. 2 for Project No. 24-B-05 Entitled "Water Storage Tank Improvements Phase 1 Levine Water Tanks" J. Fletcher Creamer & Son, Inc. - Change Order Amount \$1,448,554.25 - New Contract Amount - \$45,651,333.25
- j) Resolution No. 26-108 (May)
Resolution Authorizing Grant of Easement to Public Service Electric and Gas Company over PVWC Property in Totowa, New Jersey
PSE&G
- k) Resolution No. 26-109 (May)
Resolution Authorizing Lease Agreement with Public Service Electric and Gas Company for Temporary Construction Laydown Area at PVWC Property, Totowa, New Jersey
PSE&G

ACTION ITEMS:

- a) Request to prepare a Request for Proposals and solicit proposals for Contract No. 26-PA-12 "Professional Services for Financial Advisor" under the Fair and Open Process. This 12-month contract will provide the Passaic Valley Water Commission with utilizing the best combination of options available to adequately address the capital needs of the Commission. The total cost for this project is anticipated to be \$60,000.00. We anticipate this publicly bid contract to be awarded in December 2026.
- b) Request to prepare a Request for Proposals and solicit proposals for Contract No. 27-PA-01 "Professional Services for Public Auditor" under the Fair and Open Process. This 12-month contract will provide the Passaic Valley Water Commission with its annual auditing services. The total cost for this project is anticipated to be \$75,000.00. We anticipate this publicly bid contract to be awarded in December 2026.



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- c) Request to prepare a Request for Proposals and solicit proposals for Contract No. 26-PI-02 "Professional Services for Project Management of Document Management and Retention Solution Implementation" under the Fair and Open Process. This 18-month contract will provide the Passaic Valley Water Commission with project management services for the implementation for the Document Management and Retention Solution project. The total cost for this project is anticipated to be \$700,000.00. We anticipate this publicly bid contract to be awarded by November 2026.
- d) Request to prepare a Request for Proposals and solicit proposals for Contract No. 26-PE-26 "Construction Management Services for Mountain Ave Drainage Improvements" under the Fair and Open Process. This 12-month contract will oversee all work associated with the construction of drainage improvements along Mountain Avenue to enhance protection of New Street Reservoir from stormwater runoff. The total cost for this project is anticipated to be \$200,000. We anticipate this publicly bid contract to be awarded in September 2026.

8. **NEW BUSINESS:**

Summary of Disbursements & Payrolls through July 22, 2026, in the amount of \$13,164,680.08 Certified by Treasurer Ron Van Rensalier and CFO Yitz Weiss.

9. **Recommendations from Executive Conference**

10. **GOOD & WELFARE**

11. **ADJOURNMENT**